

Local governments who wish to apply for assistance under the North Carolina Aquatic Weed Control Program may use this as a model resolution. This model should be adapted to fit the specific circumstances of each project, and is not intended to be used as is. Italicized words are typical variables to choose from. Include all seven items.

City/Town/County Resolution # _____ : Aquatic Weed Control

WHEREAS, the *City/Town/County Council/Board of Commissioners* desires assistance from the North Carolina Division of Water Resources _____ (describe the nature of the problem and the benefits to be gained by this course of action; e.g., to control noxious aquatic weeds as part of a habitat restoration project at Lake Johnson or in the form of alligatorweed control measures to restore recreational boating within the Scuppernong River).

NOW, THEREFORE, BE IT RESOLVED THAT:

- 1) The *Council/Board* requests that the North Carolina Aquatic Weed Control Program conduct the _____ (name of project; e.g., Lake Johnson Hydrilla Abatement Project) in the *City/Town/County* of _____.
- 2) The *Council/Board* assumes full obligation for payment of *fifty* percent of costs associated with the _____ (name of project).
- 3) The *Council/Board* will assist the North Carolina Department of Environment & Natural Resources (NCDENR) in quantifying this aquatic weed control project.
- 4) The *Council/Board* will assure that the public will have access to the waters that are included in this aquatic weed control project.
- 5) The *Council/Board* will hold the State harmless from any damages that may result from the implementation of said project.
- 6) The *Council/Board* will be responsible for notifying all landowners whose property is adjacent to the body of water in which the project is located and for sponsoring any public information meetings that may be needed.
- 7) The *Council/Board* will notify the public of any temporary restrictions on use of the body of water as required by the specific method of treatment used.

Adopted by the _____ *City/Town/County Council/Board of Commissioners*
this _____ day of _____, 20_____.

Clerk to the Council/Board

*Mayor/Chairman, City/Town/County,
Council/Board of Commissioners*